

# Whiteman ~ Davidson



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March-April 2017

## A Word From Our Commander

Dear Members,

Moving into the new year means election time for new officers of the Post. We still have 2 important positions to be filled- 'Judge Advocate' and 'Post Service Officer'. Those interested should attend the upcoming Post meeting on March 14, 2017. Anyone that is interested in a position but cannot attend may submit a "Letter of Intent" for the position of his/her desire prior to meeting night. As you know, all elected positions will impact the Post as well as the community. You, as members of Post 49, are the only ones that can continue what has been achieved to this point in the Post history. Whiteman-Davidson has been a continued contributor to the American Legion whether it is at local, District, Department or National level. Now is the time!

At the last meeting of the Executive Board and Board of Trustees' there was talk of going non-smoking. In the upcoming weeks there will be a post on the website and e-mails sent with a date and time for discussion on this subject *only*. Those of you who have constructive thoughts are more than welcome to join us at this non-binding meeting (meaning there will be no motion made on this subject.) This meeting is for discussion only!

The Post meeting on April 11, 2017 will be my last official duty as Commander of Whiteman-Davidson Post 49. The choice was not an easy one but it is time for me to step down. The past six years have been an experience that I shall never forget. The Post members and members of both the Auxiliary and Sons of the American Legion have continually shown me support I will carry with me for a lifetime. From the time working with Charles Harris at the Prep School Field at the 100th Anniversary of the Veterans Home, to the seacoast trips for the Clam Bake with Mel, Bill and Roy. Going on "Missions" with anyone that wanted to go. These are a few of the so many memories that I will remember and cherish. "Thank You So Much".

For God and Country.  
Commander,  
Joseph B Newton



## A Word from Our Squadron Commander

Dear Squadron Family,

I hope everyone has enjoyed this winter season. Spring is on its way! I would like to let everyone know a little of what is going on.

We have a Meat Raffle coming up on Friday, March 24th from 6:00 to 9:00 PM. This is always a fun time and a chance to win some great prizes!

Our annual Spring Fling will be on Saturday, April 25th. Social hour from 5:00-6:00 PM, with dinner to follow at 6:00 PM. The menu is: Prime Rib, baked potato, salad, vegetable, rolls, and dessert. The cost is \$15.00 pp. Entertainment to follow dinner.

The new membership cards are in and have been, so if you have not gotten yours yet, please come in and pick them up. We are almost up to 100% in membership.

I would love to involve more of the SAL family for future events. Please come to our meetings which are held every second Tuesday of the month at 7:00 PM. We need your thoughts, ideas and input for future SAL events! If you have any questions, feel free to contact me.

And if you see an Active Duty Member or Veteran, Thank them for their Service.

Your Squadron Commander  
Nathan Mallett



## WHAT IS A VETERAN?

**A "Veteran" — Whether Active Duty, Discharged, Retired, or Reserve-is Someone who, at one point in his or her life, wrote a blank check made payable to "The United States of America", for an amount of "Up to, and including his Life".**

## A Word From Our President

Hello to all ~

I am sure you can all agree with me, we have had enough snow to last a life time and it's time to look forward to spring, flowers, warm sun and golfing. Which reminds me, the unit will be hosting their annual "Golfing for our Veteran's" tournament on May 13, 2017 at Lochmere Country Club. Start time is 8:00, with registration starting at 6:30 AM. Please put this in your calendar. Flyers will be emailed to everyone or you can stop at the club and pick them up. These will be available in the middle of March.

We are getting ready to host the 98<sup>th</sup> Birthday Party of the American Legion at Post 49 on March 11, 2017. Social begins at 5:00 and dinner will be served at 6:00. This is the event where awards to given to members who have gone above and beyond and contributed a great deal to the American Legion, Auxiliary or Sons of the American Legion in the past year. It always proves to be a wonderful evening and we ask everyone to come down and have a great dinner, chaired by Gail Parenteau. Tickets are available behind the bar for \$10/pp.

If there are any auxiliary members who would like to come down and start participating in our monthly meetings, please note they are always on the second Tuesday of each month, starting at 7:00 PM Sharp. New faces, new ideas are always welcomed at our meetings. This next meeting we will be voting for our 2017-2018 officers.

The membership committee would like to thank all members who came in for the "early bird" drawing, dropped the dues money off at the post or mailed in. On January 31, 2016, Unit # 49 achieved a 100% membership. For those who worked so hard to accomplish this, we all thank you so much. We still have 12-15 unpaid members, so just to let you know, our 2018 cards will be available to us at Department Convention on May 20, 2017.

Jacki Newton  
President



## UPCOMING EVENTS

**Legion Hall for  
Rent  
Call 286-7786**

**JOINT MEETINGS  
Second Tuesday  
of every month at 7:00 PM  
Legion Post 49**

**American Legion Birthday Party  
Saturday, March 11th  
Social Hour 5:00 PM Dinner 6:00 PM  
Chicken Breast Dinner \$10.00 PP  
No Jeans, Please  
Come support your Post and  
enjoy a wonderful evening.**



**SAL MEAT RAFFLE  
FRIDAY NIGHT  
MARCH 24 6:00 PM**

**6th Annual Golf Tournament  
May 13th at Lochmere  
Country Club  
Flyers at Post 49**

**SAL SPRING FLING  
SATURDAY, APRIL 29  
5:00 SOCIAL 6:00 DINNER  
PRIME RIB DINNER  
\$15 PP**



**HAPPY ST. PATRICK'S DAY**

## MARCH

<b>MARCH 1</b>	<b>CRIBBAGE</b>	<b>6:15 PM</b>
<b>MARCH 8</b>	<b>CRIBBAGE</b>	<b>6:15 PM</b>
<b>MARCH 11</b>	<b>LEGION BIRTHDAY 5:00 SOCIAL 6:00 DINNER</b>	
<b>MARCH 14</b>	<b>ELECTION OF OFFICERS</b>	<b>7:00 PM</b>
<b>MARCH 15</b>	<b>CRIBBAGE</b>	<b>6:15 PM</b>
<b>MARCH 17</b>	<b>HAPPY ST. PATRICK'S DAY</b>	
<b>MARCH 20</b>	<b>SPRING STARTS</b>	
<b>MARCH 22</b>	<b>CRIBBAGE</b>	<b>6:15 PM</b>
<b>MARCH 24</b>	<b>SAL MEAT RAFFLE</b>	<b>6:00-9:00 PM</b>
<b>MARCH 29</b>	<b>CRIBBAGE PLAYOFFS</b>	<b>6:15 PM</b>

## APRIL

<b>APRIL 1</b>	<b>APRIL FOOL'S DAY</b>	
<b>APRIL 11</b>	<b>INSTALLATION OF OFFICERS</b>	<b>7:00 PM</b>
<b>APRIL 29</b>	<b>SAL SPRING FLING 5:00 SOCIAL 6:00 DINNER</b>	